

**YMCA OF ARLINGTON**  
**2010 SPRING BASEBALL/SOFTBALL INTENT TO COACH FORM**

**YES**, I WILL COACH A 2010 SPRING BASEBALL/SOFTBALL TEAM.

**NO**, I CANNOT COACH. \_\_\_\_\_  
Name (only if you **CANNOT** coach)      Phone Number

PLEASE LIST ONLY THE PLAYERS THAT YOU HAVE CONFIRMED WITH.  
THE YMCA WILL ASSIST IN FILLING OUT ROSTERS WHERE NEEDED.

1 _____	8 _____
2 _____	9 _____
3 _____	10 _____
4 _____	11 _____
5 _____	12 _____
6 _____	13 _____
7 _____	

**DIVISION:**    circle appropriate division

**COED:** Mighty Tots 4 -5 year olds

**BOYS:** T.Ball - K-1<sup>st</sup>    Coach Pitch - 1<sup>st</sup> & 2<sup>nd</sup>    Minors - 3<sup>rd</sup> & 4<sup>th</sup>    Majors - 5<sup>th</sup> & 6<sup>th</sup>    Seniors - 7<sup>th</sup> & 8<sup>th</sup>

**GIRLS:** T.Softball - K-1<sup>st</sup>    Coach Pitch - 2<sup>nd</sup> & 3<sup>rd</sup>    Minors - 4<sup>th</sup> & 5<sup>th</sup>    Majors - 5<sup>th</sup> & 6<sup>th</sup>    Seniors - 7<sup>th</sup> - 10<sup>th</sup>

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL: \_\_\_\_\_

PLEASE RETURN THIS COMPLETED FORM AS SOON AS POSSIBLE TO:

**SPORTS DEPARTMENT**  
**YMCA OF ARLINGTON**  
**2200 SOUTH DAVIS**  
**ARLINGTON, TEXAS 76013**

**SPORTS LINE:      817.801.1400**  
**FAX LINE:          817.277.4719**  
**EMAIL:              [markb@ymca-arlington.org](mailto:markb@ymca-arlington.org)**

NOTE: IF A CHILD HAS NOT SIGNED UP BY THE REGISTRATION DEADLINE THEIR CHANCES OF BEING ON YOUR TEAM ARE GREATLY REDUCED.